

**SICOCN General Membership Meeting**

**Thursday, May 9, 2019**

**Crosswalk Community Action Agency**

**410 W. Main**

**West Frankfort, IL**

**10:30 General Membership Meeting**

**AGENDA**

- I.** Welcome & Introductions
- II.** Approval of Minutes
- III.** Treasurer's Report
- IV.** Committee Reports
  - a. HMIS
  - b. Child/Youth Education
  - c. Public Education
  - d. Membership
  - e. Program Evaluation
- V.** New Business
  - a. FY 20 ESG Program
  - b. FY 20 Homeless Prevention Program
  - c. 2019 HUD NOFA
  - d. Approval of Letter of Support for SIHF
- VI.** Old Business
  - a. Coordinated Entry –Upcoming Training
  - b. Point in Time Count- Homeless Count Report
- VII.** Updates and Announcements
- VIII.** Next Meeting- Thursday, May 9, 2019
- IX.** Adjournment